NOTES ON THINGS KOREAN

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Hollym

Notes on Things Korean

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First published in 1995
Tenth printing, 2010
by Hollym International Corp.
18 Donald Place, Elizabeth, New Jersey 07208, USA
Phone 908 353 1655
Fax 908 353 0255
http://www.hollym.com



Published simultaneously in Korea
by Hollym Corp., Publishers
13-13 Gwancheol-dong, Jongno-gu, Seoul 110-111 Korea
Phone +82 2 734 5087 Fax +82 2 730 8192
http://www.hollym.co.kr e-Mail info@hollym.co.kr

ISBN: 978-1-56591-019-5

Library of Congress Control Number: 97-76496

Printed in Korea

Contents

Preface		5
Introduction		12
Chronology		15
BELIEFS AND CUSTOMS		
Ancestral Rites, Chesa		19
Birth		21
Birthdays, Saeng-il		21
Hundredth Day, Paegil 21	First Birthday, Tol 22	
Sixtieth Birthday, Hwan-gap	22	
Buddhism, Pulgyo		23
Buddhist Deities		25
Buddhas, <i>Puch'ŏ</i> 25	Bodhisattvas, Posal 26	
Other Deities 27	Guardians 28	
Changsŭng, Spirit Posts		28
Ch'ŏndogyo, Religion of the Hear	venly Way	30
Confucianism, Yugyo		31
Fortunetelling, <i>Chŏm</i>		32
Funerals, Changrye		33
Geomancy, P'ungsu		34
Marriage, Kyŏlhon		35
Rites for Confucius, Sŏkchŏn		38
Rites for Household Gods, Kosa		39
Rites for Royalty, Chehyang		41
Sebae, New Year's Obeisance		42
Shamanism, Musok		43
Taejonggyo		45
Talismans, <i>Pujŏk</i>		45
Taoism, Togyo		46
Zodiac, <i>Shibiji</i>		47
LIFESTYLE		
Dress		51
Family System		53
Food		54
Housing		55
Tiousnig		55

	Contents • 7
Lunar Calendar	58
Names	59
Seals, Tojang	61
Traditional Medicine, <i>Hanbang</i>	62
3	
SPECIAL DAYS	
Ch'op'ail, Buddha's Birthday	67
Ch'usŏk, Harvest Moon Festival	68
Hanshik, Cold Food Day	69
Pok-nal, Dog Days	70
Sŏl-nal, Lunar New Year's Day	70
Taeborŭm, First Full Moon Day	71
Tano, Fifth Day of Fifth Moon	72
,	
ARTS AND CRAFTS	
Calligraphy, <i>Sŏye</i>	77
Celadon, Ch'ŏngja	78
Folding Screens, <i>Pyŏngp'ung</i>	79
Ho, Sobriquet	79
Hwagak, Ox Horn	80
Kimch'i Pots	81
Maedйp, Ornamental Knots	81
Mother-of-pearl Lacquerware, Chagae	82
Mulberry Paper, Hanji	83
Paper Craft	84
Pojagi, Wrapping Cloths	84
Punch'ŏng	85
Sagunja, Four Noble Gentlemen Painting	86
Shipchangsaeng, Ten Longevity Symbols	86
Tanch'ŏng	87
White Porcelain, <i>Paekcha</i>	88
MUSIC AND DANCE	
Buddhist Ritual Dance, Chakpŏp	93
Buddhist Ritual Music	94
Ch'angguk, Folk Opera	94
Chinese Court Music, Tang-ak	94
Classical Music, Kug-ak	95
Confucian Dance, <i>Ilmu</i>	95

8 Contents

Confucian Shrine Music, M	funmvo-ak	96
Court Dance, Chŏngjae	,	98
Court Music, A-ak		99
Dance, Ch'um		100
Fan Dance, Puch'e Ch'um		101
Farmer's Music and Dance,	Nong-ak	102
Folk Music, Minsog-ak	0	103
Hwach'ŏng		104
Kagok		104
Kanggangsuwollae		105
Kasa		105
Korean Court Music, Hyans	z-ak	106
Masked Dance Drama, T'al		106
Musical Instruments, Akki		107
P'ansori		108
Percussion Instruments		110
Chabara 110	Changgo 110	
Ching 111	Chin-go 112	
Chŏlgo 113	Ch'uk 113	
Chwago 114	Kkwaenggwari 114	
Mokťak 115	Nodo 116	
Nogo 116	Ŏ 117	
Pak 117	Pŏpko 118	
Pu 118	Puk 118	
P'yŏn-gyŏng 118	P'yŏnjong 119	
Sogo 120	Yonggo 120	
Pŏmp'ae, Ritual Chant	2017000	121
Processional Music, Koch'w	i	121
Royal Ancestral Shrine Mus		122
Salp'uri	sie, Chonghiyo-uk	122
Samulnori, Four-man Drum	ming and Dancing	123
Sanjo	ining and Daneing	123
Shamanic Music, <i>Shinawi</i>		124
Shijo		124
Sйngmu		125
String Instruments		126
Ajaeng 126	Наедйт 127	120
Кауадйт 127	Kŏmun-go 128	
Pip'a 129	Wolgŭm 130	
	, rolanii 100	

Yanggŭm 130 Wind Instruments		120
	II 101	130
Chi 130	Hun 131	
Nabal 131	Nagak 132	
P'iri 132	So 133	
Sogum 133	Taegŭm 133	
T'aep'yŏngso 134	Tanso 135	405
Yŏmbul, Sutra Recitation		135
LANGUAGE AND LETTERS		
Han-gŭl, Korean Alphabet		139
Hyangga		140
Kasa		141
Samguk sagi, History of the Three	Kingdoms	141
Samguk yusa, Memorabilia of the		142
Shijo	O	142
Writing System		143
HISTORIC FIGURES		
An Chung-gŭn		147
Chinul		148
Chŏng Mong-ju		149
Iryŏn		150
Kim Ch'un-ch'u		151
Kim Yu-shin		152
Sejong the Great		153
Shin Saimdang		156
Tan-gun		157
Wang Kŏn		159
Wonhyo		161
Yi Hwang, T'oegye		162
Yi I, Yulgok		163
Yi Sŏng-gye		164
Yi Sun-shin		165
Yu Kwan-sun		167
FAMOUS PLACES AND MON	UMENTS	
Buddhist Temples		171
Ch'angdŏkkung Palace		172

10 Contents

and the second s	10 0000
Ch'anggyŏnggung Palace	173
Ch'ŏmsŏngdae Observatory	174
Chongmyo Shrine	174
Confucian Shrines	176
Kyŏngbokkung Palace	176
Munmyo, Temple of Confucius	177
Namdaemun Gate	178
Palaces	179
Pagoda Park	180
Pulguksa	181
Sajiktan	182
Sŏkkuram	183
Sŏnggyun-gwan Academy	183
Tŏksugung Palace	184
Tombs, Myo and Nŭng	185
Tongdaemun Gate	187
Tongnimmun	187
Won-gudan	188
GAMES AND SPORTS	
Ch'ajŏnnori, Juggernaut Battle	191
Changgi	191
Chegi	192
Chuldarigi, Tug of War	193
Hwat'u	193
Kiteflying, Yŏnnalligi	194
Konggi	195
Kossaum, Loop Fight	195
Nŏlttwigi	196
Nottari palki, Princess Bridge	196
Paduk	197
Ssirŭm, Wrestling	198
Yut	199
MISCELLANEOUS	
Hwarang, Flower of Youth Troop	203
Kisaeng	203
Korean Flag	204
Kwagŏ	205

	Contents 5 11
March First Independence Movement	206
Tripitaka Koreana	207
Yangban	208
Rulers of Korea's Ancient Kingdoms	211
Bibliography	217
Glossary	225

Ancestral Rites, Chesa

The Confucian rituals or ceremonies through which Koreans pay homage to their ancestors (chosang) are collectively known as chesa. The rites are an integral part of the Korean ethos which emphasizes a vertical order from the eldest down to the youngest including the dead down to the descendants. The rites are a reaffirmation of blood kinship between the living and the dead through which family ties are strengthened among the living.

There are basically three types of *chesa: kije,* or death anniversary commemoration, which is performed at midnight on the eve of the ancestor's death day; *ch'arye,* or holiday commemoration, which is performed in the morning on certain holidays; and, *myoje,* or grave-side commemoration, which is performed when one visits the grave *(myo)*.

The *kije* and *ch'arye* involve the offering of food and drink to the ancestors. The ceremonies may vary slightly from family to family and region to region but there are some basic rules for the arrangement of the ritual table *(ch'arye sang)* and the process of ritual performance. Certain foods are placed on the east side of the table and certain foods on the west; for example, red fruit is placed on the east side of the table and white on the west. The row of food closest to the officiants holds fruit, the next row, vegetables, the next, thick soups, and a variety of meat and fish, and, at the far back, bowls of rice and soup and spoons and chopsticks. In front of the table is a table for an incense burner and in front of it, a tray for wine.

The ceremony begins when the eldest male in the family kneels down at the small table to burn incense. He stands up, bows deeply, head to floor, twice and then kneels again and pours three cups of wine into a bowl to symbolize the ancestor's descent to the offering table. Everyone bows three times—two head-to-floor bows, and a light one, that is, bending the upper body in a fifteen degree angle.

The eldest son then offers a cup of wine after rotating it three times in the incense smoke. He is usually assisted by a younger brother who pours the wine while he holds the cup. After the